

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Davao 2000	Area: 2-A	Club President: Evelyn Congson	Club Secretary: Cecil Osias
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 15, 2019**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	02-Oct-19	20					Happy Home Cafe & Diner
	09-Oct-19	20					Happy Home Cafe & Diner
	16-Oct-19	20					Happy Home Cafe & Diner
	23-Oct-19	20					Happy Home Cafe & Diner
	09-Oct-19		6				Happy Home Cafe & Diner
	16-Oct-19			6			Happy Home Cafe & Diner
	13-Oct-19				20		Sm Lanang
	20-Oct-19				20		SM Lanang
	14-Oct-19					20	City Hall Davao City
	27-Oct-19					20	People's Park Davao City
	08-Oct-19					20	Park in Lanang
	18-Oct-19					20	Work Palace Davao City
	19-Oct-19					201	Abreeza Mall of Davao
	18-Oct-19					5	City Hall and Abreeza
	24-Oct-19					20	Rc Toril Club House

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	20
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray Members):	20

Existing Honorary Members:	2
Add: New Honorary Members:	
Total Honorary Members:	2

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Cecil Osias Club Secretary	Attested by: Evelyn Congson Club President	A Copy of this report has been Furnished to: Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**